FACILITIES AND TECHNOLOGY CITIZENS OVERSIGHT COMMITTEE MINUTES Tuesday, May 28, 2019

<u>PRESENT:</u>	Wayne Brown Jay Cunningham LMichael Green Tre' Hutchins Thea Powell John Stooksbury *Late Arrival	Dr. John Crooks Larry Darnell Don Hill Christian Johnson Jerica Richardson*
ABSENT:	Alonzo Ford John Loud	Anjanette Keane-Dawes
<u>BOARD MEMBERS</u> PRESENT:	Randy Scamihorn	David Banks
<u>SCHOOL DISTRICT</u> <u>REPRESENTATIVES:</u>	Nick Parker	Jill Vestal

CALL TO ORDER: Meeting was called to order at 5:32 p.m. by Mrs. Powell, Chair.

PUBLIC COMMENT: None

COMMITTEE BUSINESS:

APPROVAL OF February 26, 2019 MEETING MINUTES

• A motion was made by Mr. Cunningham and seconded by Mr. Hill to approve the minutes of the February 26, 2019 meeting minutes.

Vote: Motion carried; 8-yes, 0-no, 2-abstain, Dr. Crooks, Mr. Brown

Food & Nutrition Services and Procurement

• Jill Vestal, Senior Executive Director, Business Services provided an overview of Food & Nutrition Services and Procurement Department, handouts provided.

ADMINISTRATION REPORT:

- SPLOST V Revenue Report
- Project Status Report

COMMITTEE REVIEW OF BOARD AGENDA ITEMS:

- Agenda Item #3-Recommendation for Approval to Award a Contract for a Cooler/Freezer Replacement at Baker Elementary School
- Agenda Item #5-Recommendation for Approval to Award a Contract for the Cobb Career Academy
- Agenda Item #2-Recommendation for Approval to Award a Contract for King Springs Elementary School Replacement
- Agenda Item #3-Recommendation for Approval to Award a Contract for an Instructional Support Center addition and renovation at 514 Glover Street Facility

OLD BUSINESS:

• Enrollment Projection Study-Committee requested James Wilson attend the next meeting, August 27, 2019, to answer questions concerning Enrollment Projection Study.

NEW BUSINESS:

• Badges-Mrs. Powell would like to make sure all members have a badge for school visits. New members need to contact staff for instructions on when and where badges can be obtained.

ADJOURN: A motion was made by Mr. Brown and seconded by Ms. Richardson to adjourn at 7:02 pm.

Submitted: Lynn Key, Recording Secretary May 29, 2019