



*One Team, One Goal: Student Success*

514 Glover Street  
Marietta, GA 30060  
Telephone: (770) 426-3300  
[www.cobbk12.org](http://www.cobbk12.org)

June 21, 2022

Ms. Lynne Burnett  
Hawk Inc.  
P.O. Box 241247  
Montgomery, AL 36124

Dear Ms. Burnett:

This is to advise you that your company has been awarded the following items from Cobb County School District **RFQ Q2022045, Ice & Water Dispensers** as shown on the attached page.

This award is in accordance with the terms and conditions of the Request for Quote and with your pricing remaining firm from **June 21, 2022 through May 31, 2023**. This award letter is not an official order.

If you have any questions about this award, please contact **Lori Franji at 770-426-3364** or [lori.franji@cobbk12.org](mailto:lori.franji@cobbk12.org). The **Maintenance Department** contact is **Mark Taylor at 770-514-3849**. We appreciate your interest and participation in the CCSD solicitation process.

Sincerely,

Barbara Bates, CPPB, NIGP-CPP  
Director of Procurement Services

If

Attachments

cc: Accounts Payable  
Mark Taylor  
Thomas Marshall  
Kyle Matthews  
Mary Waymire

---

**BOARD OF EDUCATION**

David Chastain, *Chair* • David Banks, *Vice Chair*  
Randy Scamihorn • Jaha Howard • Leroy Tre' Hutchins • Charisse Davis • Brad Wheeler

**SUPERINTENDENT**

Chris Ragsdale

Award Letter, Page 2

RFQ Q2022045, Ice & Water Dispensers

Hawk Inc.

Vendor PO Mailing #104658

Vendor Contact Phone #334-271-1150

Vendor Contact Email: [lynneburnett@hawkinc.com](mailto:lynneburnett@hawkinc.com)

Item #	Description	Mfg. Part #	UOM	Unit Price
1	Touch-Free Ice & Water Dispenser with Nugget Ice	Scotsman Model # HID312A-1	Each	\$4,636.86
2	Legs for Touch-Free Ice & Water Dispenser - 4" Adjustable Legs, Box of 4, Plastic with Metallic Foot	Scotsman Model# KLP24A	Each	\$47.12